

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

### **TUESDAY,**

**NOVEMBER 1, 2011**

### **WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:15 P.M. | A. Presentation of Commendation Resolutions to Rustin Hamann; Hannah Eflin; Marilyn Reilly; and Cory VanderVeen                |
| 7:15 – 7:35 P.M. | B. CBMR Drug-Free Ski Pass Program for HS Freshmen – Brooke Harless & Nick Herren  |
| 7:35 – 7:50 P.M. | C. License Agreement for Downtown Woodshop, Fran Wilson, 222 N. Main Street, for Awning and Hanging Sign – CD Director Westbay |
| 7:50 – 8:10 P.M. | D. Discussion on Colorado Department of Parks & Wildlife Transition Reports Comments – CD Director Westbay                     |
| 8:10 – 8:45 P.M. | E. Discussion on Council Recommendations for 2012 Budget Grants and Contracts for Service – Council and Staff                  |
| 8:45 – 9:00 P.M. | F. 2012 Budget Additional Items – Gunnison Housing Authority – City Manager Coleman  |
| 9:00 – 9:10 P.M. | G. Special Event Liquor Permit City Code Change – City Clerk Davidson  |
| 9:10 – 9:30 P.M. | H. City Council /City Staff Reports  |

### **WEDNESDAY,**

**NOVEMBER 2, 2011**

### **WORK SESSION**

**7:00 P.M.**

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| 7:00 - 9:00 P.M. | A. Joint Work Session Meeting Between City Council and the City Planning & Zoning Commission; Re: Update of City Land Development Code |
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This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**